

JEFFERSON COUNTY COMMISSIONERS  
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KEN WEBER, CHAIR

CHUCK NOTBOHM

TOM LYTHGOE

## AMENDED AGENDA

**March 27, 2007**

**MEETING TO BE HELD IN THE COURTROOM OF THE COURTHOUSE**

**CALL MEETING TO ORDER AT 1:30 P.M.**

**MINUTES**

**REPORTS**

**CALENDAR REVIEW**

**COMMISSION REPORTS**

**ELECTED OFFICIAL/DEPARTMENT HEAD CONCERNS**

**CORRESPONDENCE**

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

**SUBDIVISION REVIEW**

- 1:45 Preliminary Plat Approval - Amended Plat Lot 5A-1 Bluebell Mountain Minor - Jefferson City  
Preliminary Plat Approval - Hudgins Minor Subdivision - Whitehall  
Final Plat Approval - Valley Meadows Major Subdivision - Whitehall

**ITEMS FOR COMMISSIONERS' ACTION OR REVIEW**

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

**1:30 Discuss spay/neuter clinic information**

**2:00 JLDC update**

- 1<sup>st</sup> reading - Resolution 09-2007 Establishing Fees for Site Inspection  
Discuss and decide on parkland cash-in-lieu monies for the Boulder Carousel  
Award fairground bids  
Discuss and decide on use of PILT funds to purchase upgrade of mailing system

**OPPORTUNITY FOR PUBLIC COMMENT**

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

**\*\*\* THE COMMISSION WILL MEET AT 10:00 A.M. EVERY TUESDAY MORNING TO HEAR AN UPDATE FROM THE ROAD/SOLID WASTE SUPERVISOR AND TO REVIEW CLAIMS.**

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.

*Health  
Safety  
Welfare*